

Metropolitan Policy Committee

DATE: Thursday, October 3, 2019

TIME: 11:30 a.m.-1:30 p.m.

LOCATION: City of Eugene Library, Bascom-Tykeson Room, 100 W. 10th Ave., Eugene, OR 97401

CONTACT: Paul Thompson, 541-682-4405

1. Agenda: Thursday, October 3, 2019

Documents:

[MPC_AGENDA_2019-10-03.PDF](#)

2. Item 3: MPC Minutes, Sept. 5, 2019

Documents:

[MPC 9-5-2019 \(002\).PDF](#)

3. Item 6a1 Cover Memo: Amendment To MTIP-P2P Springfield SRTS

Documents:

[MPC-6.A1-COVERMEMO-AMENDMENT_TO_MTIP-P2P_SPRINGFIELD_SRTS.PDF](#)

4. Item 6a2: Resolution 2019-05 Programming Funds SRTS Springfield

Documents:

[MPC-6.A2-RESOLUTION_2019-05_PROGRAMMING_FUNDS_SRTS_SPRINGFIELD.PDF](#)

5. Item 6a3: Exhibit A Funding Application P2P Springfield SRTS

Documents:

[MPC-6.A3-EXHIBIT A-FUNDING_APPLICATION-P2P_SPRINGFIELD_SRTS.PDF](#)

6. Item 6a4: Point2point - Regional Safe Routes To Schools Program Status Report

Documents:

[MPC-6.A4-POINT2POINT - REGIONAL SAFE ROUTES TO SCHOOLS PROGRAM STATUS REPORT \(1\).PDF](#)

7. Item 6a5: P2p SRTS Strategic Plan 2019 Action Plan Summary Update Fall 2019

Documents:

[MPC-6.A5-P2P_SRTS STRATEGIC PLAN_2019 ACTION PLAN SUMMARY UPDATE FALL 2019.PDF](#)

8. Item 6a6: SPS Transportation Letter Of Support Fall 2019

Documents:

[MPC-6.A6-SPS TRANSPORTATION LETTER OF SUPPORT FALL 2019.PDF](#)

9. Item 6a7: Support Letter SRTS 9-20-19 SPS Fall 2019

Documents:

[MPC-6.A7-SUPPORT_LETTER_SRTS_190920 SPS FALL 2019.PDF](#)

10. Item 6a8: Springfield MTIP Support SRTS Fall 2019

Documents:

[MPC-6.A8-SPRINGFIELD MTIP SUPPORT SRTS FALL 2019.PDF](#)

11. Item 6a9: Met Planning Comm Letter

Documents:

[MPC-6.A9-MET PLANNING COMM LETTER.PDF](#)

12. Item 6b1 Cover Memo: OMPOC Summit

Documents:

[MPC-6.B1_COVERMEMO_OMPOC SUMMIT.PDF](#)

13. Item 62b Attachment: OMPOC Summit

Documents:

[MPC-6.B2_ATTACHMENT_OMPOC SUMMIT.PDF](#)

14. Item 6d: Transit Project Updates

Documents:

[MPC6.D-TRANSITPROJECTUPDATES_COVERMEMO.PDF](#)

15. Item 6e5: Administrative MTIP Amendments

Documents:

[ADMINISTRATIVE_MTIP_AMENDMENTS.PDF](#)

16. Item 7a: Metro Cable Commission 9-5-2019 Minutes

Documents:

[MPC-7.A-METRO CABLE COMMISSON 9-5-2019.PDF](#)

17. Complete Packet

Documents:

[COMPLETE PACKET.PDF](#)