

Metropolitan Policy Committee

DATE: Thursday, December 5, 2019

TIME: 11:30 a.m.-1:30 p.m.

LOCATION: City of Eugene Library, Bascom-Tykeson Room, 100 W. 10th Ave., Eugene, OR 97401 CONTACT: Paul Thompson, 541-682-4405

1. Agenda: Thursday, December 5, 2019

Documents:

[MPC_AGENDA_2019-12-05.PDF](#)

2. Item 3.1: MPC Minutes, October 3, 2019

Documents:

[MPC_3.1_OCT-3-2019_MINUTES.PDF](#)

3. Item 3.2: Metro Cable Commission Minutes, October 3, 2019

Documents:

[MPC_3.2_OCT-3-2019-METRO-CABLE-COMMISSON-MINUTES.PDF](#)

4. Item 6a1 Cover Memo: CLMPO Certification Review

Documents:

[MPC_6.A1_COVERMEMO-CLMPO_CERTIFICATION_REVIEW.PDF](#)

5. Item 6a2 Attachment 1: 2019 CLMPO TMA Certification Transmittal Letter

Documents:

[MPC_6.A2_ATTACHMENT1_2019-CLMPO-TMA-CERTIFICATION-TRANSMITTAL-LETTER.PDF](#)

6. Item 6a3 Attachment 2: CLMPO TMA Cert Review Executive Summary

Documents:

[MPC_6.A3_ATTACHMENT2_CLMPO-TMA-CERT-REVIEW-EXECUTIVE-SUMMARY.PDF](#)

7. Item 6d5: Administrative Amendments To The Metropolitan Transportation Improvement Plan

Documents:

[6.D.5 -ADMINISTRATIVE AMENDMENTS TO THE METROPOLITAN
TRANSPORTATION IMPROVEMENT PLAN.PDF](#)

8. Item 7a Attachment: Past Metropolitan Cable Commission Minutes

Documents:

[MPC_7A_ATTACHMENT.PDF](#)

9. Item 7b1 Cover Memo: Cable Franchise December 2019

Documents:

[MPC-7.B1-COVERMEMO_CABLE_FRANCHISE_DECEMBER_2019.PDF](#)

10. Item 7b2: Congressional Letter

Documents:

[MPC_7B2_CONGRESSIONAL LETTER.PDF](#)

11. Complete Packet

Documents:

[COMPLETE PACKET.PDF](#)