**PROJECT SUMMARY** **Project No.\_\_\_\_\_\_**

|  |
| --- |
| **<Project Title (limit to 60 characters)>** |
| **Project Visual:** <[optional] Insert a picture, map, or other illustration that visually describes your project.> | **Project Description:** < What is the problem and the proposed solution? This will be used for public involvement materials to represent the project and should be easy for the public to understand.> |
| **Project Quick Facts**  |
| Location  |  |
| Project Limits (to/from) |  |
| Length in feet |  | **Estimated Project Cost** |
| Functional Class |  | Est. Total Project Cost | $ |
| Completion/Purchase Year |  | Federal Funds Requested | **$** |
| **Contact Information** |
| Sponsoring Agency |  |
| Contact Name & Title |  |
| Contact e-mail |  | Phone |  |
| *For questions regarding the programming of CLMPO’s discretionary federal funds**contact Daniel Callister at (541) 666-9571 or dcallister@lcog.org* |