



<b>MEETING:</b>	<b>TRANSPORTATION PLANNING COMMITTEE</b>
<b>DATE:</b>	<b>Thursday, February 15<sup>th</sup></b>
<b>TIME:</b>	<b>10:00 am - 12:00 pm</b>
<b>LOCATION:</b>	<b>Remote via Zoom/phone</b>
<b>CONTACT PERSON:</b>	<b>Paul Thompson, 541-682-4405</b>
<b>INFORMATION:</b>	<b><a href="tel:+16699009128">+1 (669) 900-9128</a> Meeting ID: 873 1071 4268</b>

## **TPC A G E N D A**

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|---|------------|
| 1. Call to order, introductions, agenda review              | 5 minutes  |
| 2. Comments from the public                                 | 15 minutes |
| 3. Safe Lane Coalition Report                               | 5 minutes  |
| 4. Transportation Options Update                            | 10 minutes |
| 5. Transportation Improvement Program (TIP) Project Changes | 10 minutes |
| 6. Redistribution Funding Proposals                         | 10 minutes |
| 7. Information Share  | 10 minutes |